

ALABAMA STATE BOARD OF AUCTIONEERS

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BOARD MEMBERS

**Mr. Erskine L. Valrie**  
**Consumer Member**

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Member: Consumer At-Large  
Term: 11/21/2017 – 10/31/2022  
Appointed by: Gov. Kay Ivey  
Male, African American

**Mr. James Michael Langford**  
**Member**

Post Office Box 70878  
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Phone: 205/758-3068  
Fax: 205/758-1071  
E-mail: [michael@seauction.com](mailto:michael@seauction.com)  
7<sup>th</sup> Congressional District  
Term: 05/09/2016 to 10/31/2020  
Appointed by: Gov. Robert Bentley  
Male, Caucasian

**Mr. Bryan C. Knox**  
**Chair**

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Gardendale, AL 35071  
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E-mail: [bryan@bryanknox.net](mailto:bryan@bryanknox.net)  
6<sup>th</sup> Congressional District  
Term: 05/09/2016 to 10/31/2018  
Appointed by: Gov. Robert Bentley  
Male, Caucasian

**Mr. James Keith McDaniel**  
**Vice-Chair**

501 County Road 139  
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5<sup>th</sup> Congressional District  
Term: 08/1/2016 to 10/31/2020  
Appointed by Gov. Robert Bentley  
Male, Caucasian

**Mr. Mike Fisher**  
**Member**

Mail: 1044 Sutton Bridge Road  
Rainbow City, AL 35906  
Office Phone: 256/413-0555  
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4<sup>th</sup> Congressional District  
Term: 11/21/2017 to 10/31/2022  
Appointed by: Gov. Kay Ivey

**Mr. Chad Curvin**  
**Member**

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3<sup>th</sup> Congressional District  
Term: 05/09/2016 to 10/31/2020  
Appointed by: Gov. Robert Bentley  
Male, Caucasian

**Mr. John D. Gray**  
**Member**

Office Phone: 334/264-3265  
Fax: 334/269-6990  
2<sup>nd</sup> Congressional District  
Term: 11/21/2017 to 10/31/2022  
Appointed by: Gov. Kay Ivey

**Mr. John "Pete" Horton**  
**Secretary**

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1<sup>st</sup> Congressional District  
Term: 11/21/2017 to 10/31/2022  
Appointed by: Gov. Kay Ivey  
Male, Caucasian

**STAFF:**

**Mr. Keith E. Warren**  
**Executive Director**

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11/22/17